



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 PO Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 2535

Bib Data Sheet

|                             |                                       |              |                        |                               |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER<br>10/827,248 | FILING DATE<br>04/20/2004<br><br>RULE | CLASS<br>356 | GROUP ART UNIT<br>3662 | ATTORNEY DOCKET NO.<br>Q81215 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|

## APPLICANTS

Shingo Fujimori, Kakegawa-shi, JAPAN;

Tadamitsu Iritani, Tokushima-shi, JAPAN;  
Tetsuji Uebo, Naga-gun, JAPAN;*have UPN*

## \*\* CONTINUING DATA \*\*\*\*\*

*LON*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 115936/2003 04/21/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/28/2004

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------|--|------------------|----------------|--------------|--------------------|
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | JAPAN            | 4              | 20           | 3                  |
| Verified and Acknowledged       | <i>Murphy</i><br>Examiner's Signature  | Initials         |                |              |                    |

## ADDRESS

23373  
 SUGHRUE MION, PLLC  
 2100 PENNSYLVANIA AVENUE, N.W.  
 SUITE 800  
 WASHINGTON , DC  
 20037

## TITLE

Distance measuring method, distance measuring device using same, and distance measuring structure using same

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|